



# LJIS BAND BOOSTER CLUB

YEAR OF 2008-2009

Thank you for supporting your child's organization! Your membership will help enrich your child's band experience by helping to provide the following:

***Guest Clinicians, Region Band Audition/Concert Expenses, Concert Receptions, Bus Transportation to Gordon Ranch for UIL participants...and more***

## Two Levels of Support – please circle one

**Section Leader - \$10 per family** (includes 2 window stickers)

**Section Member - \$5 per family**

Please make checks payable to **LJIS Band Boosters**

### PLEASE PRINT CLEARLY

**Parents'/Guardians' Names** \_\_\_\_\_  
*(as you would like them to appear on concert programs)*

**Address** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Email Address** \_\_\_\_\_  
*(we will primarily be using email for contacts)*

**Student's Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Instrument:** \_\_\_\_\_

**Band**    \_\_\_ Symphonic    \_\_\_ Concert    \_\_\_ Concert Winds

**PAID BY:** CASH \_\_\_\_\_ CHECK # \_\_\_\_\_

## Opportunities for Service & Participation

Please indicate the area(s) you and/or your spouse would be interested in participating. You will be contacted before the events for your availability. **Thank you!**

\_\_\_\_\_ **Chaperones** (concerts, trips, contests, etc.)

\_\_\_\_\_ **Load Crew** (percussion/large equipment loading for performances)

\_\_\_\_\_ **Stage Crew** (set-up and take-down of chairs, stands, etc. for concerts)

\_\_\_\_\_ **Uniforms** (distribution and collection of uniforms before and performances/events on-site)

\_\_\_\_\_ **Hospitality** (set-up and clean-up for concerts and other various events)

\_\_\_\_\_ **Fundraisers** (assist VP of booster club with phone calls/follow-up on Fund-raising activities)